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|   |                      |                        |           |
|---|----------------------|------------------------|-----------|
| <b>TRANSMITTAL FORM</b><br>(to be used for all correspondence after initial filing) | Application Number   | 10/605,473             |           |
|   | Filing Date          | October 1, 2003        |           |
|   | First Named Inventor | Allan McLane           |           |
|   | Art Unit             | 3753                   |           |
|   | Examiner Name        | Fox, John C.           |           |
| Total Number of Pages in This Submission  | 26                   | Attorney Docket Number | 718395.52 |

| ENCLOSURES (check all that apply)   |  |   |
|---|--|---|
| <input type="checkbox"/> Fee Transmittal Form                                   | <input type="checkbox"/> Drawing(s)  | <input type="checkbox"/> After Allowance Communication TC                                       |
| <input type="checkbox"/> Fee Attached   | <input type="checkbox"/> Licensing-related Papers  | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences             |
| <input checked="" type="checkbox"/> Amendment / Reply                           | <input type="checkbox"/> Petition  | <input type="checkbox"/> Appeal Communication to TC<br>(Appeal Notice, Brief, Reply Brief)      |
| <input checked="" type="checkbox"/> After Final                                 | <input type="checkbox"/> Petition to Convert to a Provisional Application                  | <input type="checkbox"/> Proprietary Information  |
| <input type="checkbox"/> Affidavits/declaration(s)                              | <input type="checkbox"/> Power of Attorney, Revocation<br>Change of Correspondence Address | <input type="checkbox"/> Status Letter  |
| <input type="checkbox"/> Extension of Time Request                              | <input type="checkbox"/> Terminal Disclaimer   | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below); return postcard |
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| <input type="checkbox"/> Information Disclosure Statement                       | <input type="checkbox"/> CD, Number of CD(s) _____   |   |
| <input type="checkbox"/> Certified Copy of Priority Document(s)                 | <input type="checkbox"/> Landscape Table on CD   |   |
| <input type="checkbox"/> Response to Missing Parts/<br>Incomplete Application   | Remarks:   |   |
| <input type="checkbox"/> Response to Missing Parts<br>under 37 CFR 1.52 or 1.53 |  |   |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |                                     |          |        |
|--|-------------------------------------|----------|--------|
| Firm Name                                  | Blackwell Sanders Peper Martin, LLP |          |        |
| Signature                                  |                                     |          |        |
| Printed Name                               | Robert J. Lewis                     |          |        |
| Date                                       | July 26, 2005                       | Reg. No. | 27,210 |

| CERTIFICATE OF TRANSMISSION/MAILING  |              |      |               |
|--|--------------|------|---------------|
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as Express Mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.<br>Express Mail Label No.: EV 528434986 US |              |      |               |
| Signature  |              |      |               |
| Typed or printed name  | Karen Dodson | Date | July 26, 2005 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



PATENT  
718395.52

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                                       |   |                                |
|---------------------------------------|---|--------------------------------|
| Application of: Allan McLane          | : | Reply Under 37 CFR 1.116       |
|                                       | : | Expedited Procedure            |
|                                       | : |                                |
|                                       | : | Examiner: Fox, John C.         |
|                                       | : |                                |
| Serial No.: 10/605,473                | : | Group Art Unit: 3753           |
|                                       | : |                                |
| Filed: October 1, 2003                | : | Attorney Docket No.: 718395.52 |
|                                       | : |                                |
| For: Automotive Coolant Control Valve | : | Customer No.: 027128           |
|                                       | : |                                |
|                                       | : | Confirmation No. 2472          |
|                                       | : |                                |
| Last Office Action: April 28, 2005    | : |                                |

**AMENDMENT B**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Final Office Action mailed April 28, 2005, please amend the above-identified application in accordance with the amendments and remarks as set forth herein.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this document.

**Remarks** begin on page 20 of this document.